



**Artisan Vendor Application**

Sundays: 10:00 am - 2:00 pm through October 31, 2021

Fee: Due upon application approval - Do not send payment unless approved

Payment: Make checks payable to The Dole and mail to 401 Country Club Rd., Crystal Lake, IL 60014 Attn: Patty Bell

**Producers Application for Permission to Sell**

Date: \_\_\_\_\_ IL Sales Tax License #: \_\_\_\_\_

Business Name: \_\_\_\_\_

Owner: \_\_\_\_\_

Business Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Web-Site: \_\_\_\_\_

Physical Location If Different Than Above: \_\_\_\_\_

List all items for sale: \_\_\_\_\_

**Pricing for Standard 10' X 10" Booth**

\$15.00 per week

10' X 20' Booth: Additional 50% of commitment fee

Electric, if required: \$5.00 per week

**Please indicate the market option below:**

9/26 \_\_\_\_\_ 10/3 \_\_\_\_\_ 10/10 \_\_\_\_\_ 10/17 \_\_\_\_\_ 10/24 \_\_\_\_\_ 10/31 \_\_\_\_\_

10' X 20' Booth \_\_\_\_\_ Electric Required \_\_\_\_\_

**Affidavit**

I, \_\_\_\_\_, hereby agree to sell or offer for sale at the Open Air Farmers Market+ at The Dole only such items as listed above, and that they are of my production at the above described property. Further, I acknowledge full responsibility for all activities and conduct. I also affirm that I carry an insurance policy that will protect against liability and that I must submit a copy thereof as well as carry proof of said insurance when attending the Open Air Farmers Market+ at The Dole. I understand that all applications to sell are considered for review by The Dole Board and can be denied or accepted in partial or in full upon discretion of the Board.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Family owned & operated? Founded when? \_\_\_\_\_

Return to: [info@FarmersMarketAtTheDole.com](mailto:info@FarmersMarketAtTheDole.com)